

EDMONTON JOURNAL

is proud to present

27TH ANNUAL

John Bright
MEMORIAL AWARDS
2010

THE TWENTY-SEVENTH ANNUAL JOHN BRIGHT MEMORIAL AWARD

presented annually to a Greater Edmonton Area high school female and male student who are outstanding in each of the following THREE areas during their senior high school years. This memorial award will be presented for the TWENTY-SEVENTH time at the finish of the 2009-2010 school term.

ACADEMIC

the nominee will:

- (a) be a first year grade twelve student who is graduating.
- (b) have demonstrated regular attendance at classes, and the maintenance of a sound academic standing. (A copy of the latest report card marks is necessary.)

VOLUNTEER

the nominee will have demonstrated leadership ability by volunteering for activities such as:

- (a) youth service clubs
- (b) student union
- (c) athletic board
- (d) graduation council
- (e) community activities
- (f) other

ATHLETIC

the nominee will have demonstrated ability in at least ONE inter-school sport and will have:

- (a) made a serious commitment to the team and its members.
- (d) exemplified a positive attitude and willingness to co-operate with all coaching and teaching staff, students, opponents, officials and team-mates.
- (c) at all times exhibited a high standard of self-control and discipline as well as a desire to strive for excellence.



RULES OF NOMINATION AND PERTINENT INFORMATION:

- There is no limit to the number of nominees that may come from any one school.
- All submissions **MUST** be typed.
- Submissions will only be accepted from school principal, school staff or support staff.
- Nomination form, duly completed and signed, must accompany nomination submission.
- Enclosures of Importance:
 1. a copy of latest report card marks
 2. summary of student's achievements and activities in each category
 3. one supporting letter in each category (Academic, Citizenship, Athletics)
 4. a letter from the nominees outlining what they consider to be their single most important achievement.
- All submissions will be screened and a short list compiled. Those on the short list will be interviewed before the final selection is made.
- The selection committee consists of a minimum of four active members from the education community and one or more representatives from the Edmonton Journal.
- The John Bright Memorial Award will be presented jointly to the female and male students in the capital region, with each school represented holding the trophy for a six month term.
- The two winning nominees will each receive a bursary and a permanent trophy. In addition there will be four consolation awards.
- The decision of the selection committee will be final and no appeals will be heard.

Deadline for submissions:

All submissions must be received by **Friday, April 30, 2010** They are to be delivered or mailed to the attention of CHRIS KOSTIUK, NIE MARKETING COORDINATOR, EDMONTON JOURNAL, 10006 - 101 Street, Edmonton, Alberta, T5J 0S1

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NOMINATION FORM

NAME: _____
(first) (surname)

HOME ADDRESS: _____

POSTAL CODE: _____ PHONE NUMBER: _____

DATE OF BIRTH: _____ PLACE: _____

SCHOOL: _____ PHONE: _____

SCHOOL PRINCIPAL'S NAME: _____

NOMINEE...

...I understand that I may be called and I agree to appear for a personal interview with the **JOHN BRIGHT MEMORIAL AWARD** selection committee to discuss my qualifications as a nominee. I certify all of the above information is true and correct.

Signature of Nominee

Signature of School Principal
or Nominator

Date _____

Please ensure a copy of the following is attached:

- a copy of latest report card marks
- summary of achievements and activities
- ONE supporting letter in each category (Academic, Volunteer and Athletics)
- with all candidates already showing a balance of life, each nominee must provide a support letter about what else they would consider as their single most important achievement (maximum 500 words)

Highlight the student's senior high school years in point form

ACADEMIC

CITIZENSHIP / VOLUNTEER / SCHOOL COMMITTEES Please list the activity and the approximate amount of hours volunteered. For ongoing volunteer activities list the hours per week, for short term volunteer activities list the total number of hours.

ATHLETIC
